

11th CMS International Children's Film Festival-2019 **(4th -12thApril, 2019)**

FESTIVAL REGULATIONS

The Festival is being organized by the management of City Montessori School in Lucknow, India.

World Peace & Unity through Education

Objectives

The Festival aims at providing a common platform for the producers of Children films to project their views for proper development of children's potential through meaningful films; and also for promoting friendship and co- operation among people of the world.

1. **Date and Place:** The Festival will be held in Lucknow city from 4th -12thApril, 2019

2. **Regulations**

The programme of the Festival will be divided into the following broad categories:

- (i) Feature Fiction
- (ii) Short Fiction
- (iii) Feature Animation
- (iv) Short Animation
- (v) Short Documentary

3. The Festival Directorate reserves the right to exclude films which are not in conformity with aims of the Festival, or which could offend the national feelings and susceptibilities of any participating country, or are likely to promote racial discrimination or such films which may be detrimental to the cause of unity of humankind.

4. **Details:**

4.1 Films must be for children of all ages.

Films must have been completed between:

1st January, 2017 to 30th October, 2018.

Eligibility period will be determined by the censorship visa/certificate of the country where the film has been produced.

Entries will be subject to preview by a committee constituted by this Festival. A film which is not accepted for the Competition Section can be shown in other Section with the specific consent of the entrant.

4.2 The following prizes will be given away:

(i) Best Children Feature Film	The director gets a Golden trophy, a certificate and a cash prize of Rs.1,25,000/- and the producer gets a certificate and a cash prize of Rs.1,25,000/-
(ii) Best Animation Feature Film	The director gets a Golden trophy, a certificate and a cash prize of Rs.1,25,000/- and the producers gets a certificate and a cash prize of Rs.1,25,000/-
(iii) Best Short Animation Film	The director gets a silver trophy, a certificate and a cash prize of Rs. 85,000/- and the producer gets a certificate and cash prize of Rs. 65,000/-
(iv) Best Short Film	The director gets a silver trophy, a certificate and a cash prize of Rs. 85,000/- and the producer gets a certificate and cash prize of Rs. 65,000/-
(v) Best Short Documentary film	The director gets a silver trophy, a certificate and a cash prize of Rs. 60,000/- and the producer gets a certificate and cash prize of Rs. 40,000/-
(vi) Special Jury Award - Dr Jagdish Gandhi & Dr Bharti Gandhi award	The director gets a Silver trophy, a certificate and a cash prize of Rs 60,000/- and the producers get a certificate and cash prize of Rs. 40,000/-

5. Films for Selection

DVD's (Preferably PAL system) of films may be sent, so as to reach the Festival not later than 30th October, 2018.

The video of the film can also be sent online at cmsfilmfestival@gmail.com (via Film Freeway, Festhome submission platforms or through Dropbox, Vimeo or via any other downloadable link in HD quality without a Watermark with English Subtitles burned in the video).

6. Entry of films in the Festival

Film Producers, Distributors or their duly authorized representatives or duly authorized government organization / agency of the participating countries may enter their films for the festival through the enclosed Entry Form.

7. The Festival organizers reserve the right to invite films they consider suitable for the film festival.

8. The Entry Form, duly filled in, separately for each film proposed to be entered should reach through Online or through by post to the Festival Director, by 30th October, 2018.

9. **FILM ONCE ENTERED FOR THE FESTIVAL CAN'T BE WITHDRAWN BACK.**

10. Freight and Other Charges

9.1 The DVD's for screening during the festival should be sent at sender's cost by International courier.

9.2 The Festival will not bear freight or any other charges for films/ videos sent for screening in the Festival.

11. Subtitling

Films will normally be screened in their original language/version. Films in language other than English must have legible subtitles in English. Films that arrive without subtitles, or with subtitles other than in English, where such subtitles are not required, shall not be screened in the Festival.

12. General

12.1 Films must be suitable for children- content should have no explicit violence, sexual reference or coarse/obscene language.

12.2 The participants must ensure that they have the right to participate in the 11th CMS International Children's Film Festival-2019 with regard to parties connected with the production / distribution of the participating film and / or other right holders/licenses.

12.3 Participation in the Festival implies acceptance of these Regulations.

12.4. As a policy of the festival no screening fee is paid to the producer or distributor for screening the film in the festival.

13. Enclosures

1) ONE copy of the ENTRY FORM

2) Two copies of the film in DVD format with subtitles in English:

3) A Data CD consisting of

a) Synopsis of film in English

b) Film Stills (2 max.)

c) Director's Photos

The items mentioned above can be sent via email also at cmsfilmfestival@gmail.com

14. The organizers of the festival reserve the right to make changes in the screening schedule of films.

15. Correspondence and Shipping Address:

All correspondence, Publicity material, DVDs & Digital Beta should be addressed to:

The Festival Director

11th CMS International Children's Film Festival -2019

CMS FILMS & RADIO DIVISION

12, Station Road, Lucknow.

Tel: +91-522-2637078, 2637658 (extn. 225) Fax: 2638008, 2635497

website: www.cmsfilms.org/icff

E-mail: varghese.kurian@cmseducation.org & info@cmsfilms.org

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(4th -12thApril , 2019)

ENTRY FORM

- Last Date for sending the entry form along with the Film DVD's is 30th October, 2018.
- Before filling an Entry Form kindly go through Rules and Regulations for ICFF.

1. THE FILM

1.1	Title of the Film in the original language: Title of the Film in English:	(Mandatory to fill)
1.2	Original Language of the film : Note : Subtitling of the film in ENGLISH is compulsory	
1.3	Country of Origin:	(Mandatory to fill)
1.4	Year of Production :	(Mandatory to fill)
1.5	Category: <input type="checkbox"/> FEATURE FICTION <input type="checkbox"/> FEATURE ANIMATION <input type="checkbox"/> SHORT FICTION <input type="checkbox"/> SHORT ANIMATION <input type="checkbox"/> SHORT DOCUMENTARY	(Mandatory to fill)
1.6	Other Festivals in which the film has participated, with years (Please attach a separate sheet, if necessary):	
1.7	Prizes and Awards won, if any (Please attach a separate sheet, if necessary):	

2. PRODUCTION

2.1	Producer of the Film: Address : Telephone..... and E-mail:.....	(Mandatory to fill)
2.2	Production Company : Address : Telephone..... and E-mail:.....	

3. AUTHORS/TECHNICIANS

3.1	Director : Address : Telephone..... and E-mail:.....	(Mandatory to fill)
3.8	Short Summary of Film (in few lines) :	(Mandatory to fill)

4. DOCUMENTATION	
4.1	The synopsis in English : 1 copy
4.3	Stills from the film : Maximum Two
4.4	Photographs of the director : Maximum two
	Note: Please send the above requirements in soft copy format also at cmsfilmfestival@gmail.com
5. TECHNICAL FEATURES	
5.1	Running time in minutes (Mandatory to fill)
6. DVDs : Please send two copies of the Film by post or send your film via any downloadable link at cmsfilmfestival@gmail.com	
7. AGREEMENT OF PARTICIPATION OF FILM	
7.1	Production Company/ Producer lending the film: (Mandatory to fill) Represented by (Name in capital letters): Address : Telephone..... and E-mail:.....
7.2	In the event that the Company/person lending the film, is not the Production Company or the producer of the film, The Company Represented by (Name in capital letters): Declares to be empowered by the Production Company (Name): To lend the print of the following film (Name of the Film): To the 11th CMS International Children’s Film Festival -2019
7.3	I have read the Regulations of 11th CMS International Children’s Film Festival -2019 and accept them. The information submitted in this form is true and accurate. Date : Place : (Mandatory to fill) Signature : (*) Senders Name(Director /Producer / Representative): Address : Telephone..... and E-mail:..... (*) Signature of the person specified in point 7.1. or 7.2.